

**COUNTY OF LAKE  
Planning Commission**



**THURSDAY, MARCH 23, 2023  
9:00 AM  
AGENDA - Final**

Commissioner John Hess  
Commissioner Everardo Chavez Perez  
Commissioner Batsulwin Brown  
Commissioner Christina Price  
Commissioner Maile Field

Mireya G. Turner, Community  
Development Director  
Nicole Johnson, Deputy County Counsel  
Vacant, Office Assistant III

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**GENERAL INFORMATION**

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium, and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

**AGENDA AVAILABLE ONLINE AT [www.co.lake.ca.us](http://www.co.lake.ca.us)**

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Due to the COVID-19 crisis, meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8) , and online, at :

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Passcode: 289423

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To submit a written comment on any agenda item please visit:

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and click on the eComment feature linked to the meeting date.

- 1. 9:00 AM - Call To Order**
- 2. Pledge of Allegiance**
- 3. Verification of Legal Notice**
- 4. Consent Agenda**
- 5. Public Input**
- 6. Timed Items - Public Hearings**

9:03 A.M. - Presentation of Housing Element Annual Progress Report for the 2022 Reporting Year

**Memo:** [23-262](#)

**Attachments:** [Housing Element Annual Progress Report](#)  
[Staff Memorandum](#)

9:05 A.M. - PUBLIC HEARING - Consideration of Request for Recommendations to the Board of Supervisors on Draft Ordinance Amending Chapter 5, Section 5-6, Article 1, Section 5-6 6.24 (Exempt Agriculture Structures) and Adding Chapter 5, Section 5-6 6.25 Temporary Ag Structures) of the Zoning Ordinance of the County of Lake in regards to Agricultural Structures

**Memo:** [23-250](#)

**Attachments:** [RES 2022-122 Ag Exempt Structure](#)  
[Staff Memorandum](#)

## 7. Non-Timed Items

## 8. Department Update

## 9. Adjournment